#### **ANNEXURE-XIV**

#### FOR FELLOWSHIP/CERTIFICATE COURSE(S) FOR A.Y. 2023-2024.

(As per provisions of the Maharashtra University of Health Sciences Act, 1998 and University Rule / Guidelines)

|                       |   |  | The second secon |  |
|-----------------------|---|--|--|--|
| Date of<br>Inspection | : |  |  |  |

### Name(s) of the Fellowship/Certificate Course(s)

| Sr.<br>No. | Name of the<br>Fellowship/Certificate<br>Course | Course Started<br>from the<br>Academic Year | Intake Capacity Sanctioned by the University | Name of Mentor<br>and Contact<br>Details |
|------------|---|---|--|--|
| 01         |   |   |  |  |
| 02         |   |   |  |  |
| 03         |   | Not-app                                     | licable                                      |  |
| 04         |   |   |  |  |
| 05         |   |   |  |  |
| 06         |   |   |  |  |
| 07         |   |   |  | 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10 -  |

(Attach separate List if necessary)

## 2. Year-wise number of students admitted to Fellowship/ Certificate course during last 5 years

| Sr.<br>No. | Academic Year | Name of Fellowship / Certificate Course | Intake Capacity | No. of Students Admitted (In figure only)   |
|------------|---------------|---|-----------------|---|
| 1          | A.Y. 20 – 20  |   |                 | (as a special |
| 2          | A.Y. 20 – 20  |   |                 |   |
| 3          | A.Y. 20 – 20  |   | Not-applicable  |   |
| 4          | A.Y. 20 – 20  |   |                 |   |
| 5          | A.Y. 20 – 20  |   |                 |   |

Principal

Deanwantari Ayurved Medical

College Udgir Dist. Letur-478517

# Information to be submitted with respect to newly appointed mentors Professional Teaching Experience Certificate for Fellowship/Certificate Courses Director/Mentor

| tment of   |                                 |                     |                   | raining Centre as per following   |
|--|---------------------------------|---------------------|-------------------|---|
| eneral Experie   | ence                            |                     |                   |   |
| Designation  | From                            | То                  | То                | tal period Year/Months  |
|  |                                 | Not-applica         | ble               |   |
|  |                                 |                     |                   |   |
| o congination  | From                            | То                  | Total             | period Year/Months  |
| 2 congination  |                                 | 10                  | Total             | period rear/Months  |
| 2 congruent on   |                                 |                     | Total             | period rear/Months  |
| mandatory to attach<br>wship/Certificate Co<br>& Stamp<br>d of the Department<br>: / / | h self-attested Phot<br>Course) |                     | sign & Dean       | of each Mentor in the Subject of control of Principal/Head of Institute |
| mandatory to attack wship/Certificate C  | h self-attested Phot<br>Course) | cocopy of the Exper | ience Certificate | of each Mentor in the Subject of c                                      |

| Name of | Signature of Inspectors |   |
|---------|-------------------------|---|
| 1)      | Chairman                |   |
| 2)      | Member                  |   |
| 3)      | Member                  |   |
| 4)      | Member                  | • |

Principal

Dhanwantari Ayurved Medical

College Udgir Dist.Latur-418517